

JOE LOMBARDO
Governor

STATE OF NEVADA

TERRY REYNOLDS
Director



DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR
NEVADA COMMISSION ON MINORITY AFFAIRS

"The central advisory body advocating for and providing a voice to Nevada's minority community."

NOTICE AND AGENDA OF PUBLIC MEETING

Date and Time: June 27, 2023, at 9:30 am until adjourned

Meeting Location: Nevada State Business Center
3300 W. Sahara Ave., Ste. 490 – EMRB, Nevada 89102

Webex: [meeting link](#)

Access code: 2498 801 9507

Meeting password: 3khQ7SApdT3

Join by phone: 1-844-992-4726

Access code: 2498 801 9507

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

1. OPENING

- A. Call to order & Roll Call – Chair Taylor, Staff
- B. Silent Meditation & Pledge of Allegiance – Chair Taylor
- C. Land Acknowledgements – Commissioner Krause

2. PUBLIC COMMENT (Discussion)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments by Commissioners. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

3. COMMISSION BUSINESS: (DISCUSSION AND POSSIBLE)

- A. Approval of May 15 and May 18, 2023, meeting minutes (For possible action)
- B. AB73 (For discussion and possible action)
- C. By-laws changes reading (For Discussion and possible action)
- D. Exit Interviews from Commissioners who are terming out (For discussion)
- E. Election of new Chair and (if necessary) Vice-Chair (For discussion and possible action)

- E. Subcommittee updates (for discussion and possible action)
 - a. Legislative – *Commissioner Taylor*
 - b. Housing – *Commissioner Taylor*
 - c. Community Liaison – *Commissioner Villarta*
 - d. Workforce Development – *Commissioner Villarta*
 - e. Economic/Business Development – *Commissioner Steele*
 - f. Health – *Commissioner Melendrez*
 - g. Education – *Commissioner Krause*
- F. Management Analyst Update (for discussion and possible action)
 - a. NCMA Minute (For discussion and possible action)

4. NEW BUSINESS: Comments or items of discussion (for discussion only)

5. PUBLIC COMMENT (Discussion)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments by Commissioners. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

6. NEXT MEETING:

Monday, July 17, location TBD

7. ADJOURNMENT (Action)

NOTICE: Reasonable efforts will be made to assist and accommodate disabled persons desiring to attend the meeting. Please email minorityaffairs@business.nv.gov for arrangements.

THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State websites <http://minorityaffairs.nv.gov/> and <https://notice.nv.gov/>

Nevada State Business Center
3300 W. Sahara Ave.
Las Vegas, Nevada 89102

Las Vegas City Hall
495 Main Street
Las Vegas, NV 89101

Nevada Department of Business and Industry
1830 College Parkway, Suite 100
Carson City, NV 89706

Clark County Government Center
500 S. Grand Central Pkwy.
Las Vegas, NV 89155